

## **Steering Committee Agenda**

Date: October 1, 2014; 9-11:30 am

**Location:** Summit County Health Department

## **Discussion Items:**

1. Public Involvement Update

- a. Comment Period on Idealized Systems Please push out to your networks!
- b. Park City Stakeholder meeting October 13<sup>th</sup> 6-8 pm PC High School?
- c. Salt Lake Stakeholder meeting October 14<sup>th</sup> 3-5 pm Salt Lake Public Library
- d. Utah Adventure Gear Expo Mt Accord Booth November 7-8<sup>th</sup>, Sandy Expo Center We need your help!
- e. Media strategy
- 2. Land Preservation Update
  - a. Draft policy
  - b. Public meeting October 13, 2014, 1:30-3:00 pm Salt Lake County
- 3. Systems Group Discussion
  - a. Debrief on last round of meetings
  - b. Plan for future meetings
  - c. Potential areas of conflict (white papers being developed)
    - i. Transportation routes
    - ii. Federal designations
    - iii. Connections between resorts
- 4. Next Meeting November 7<sup>th</sup>, 9-10:30 am, Salt Lake County